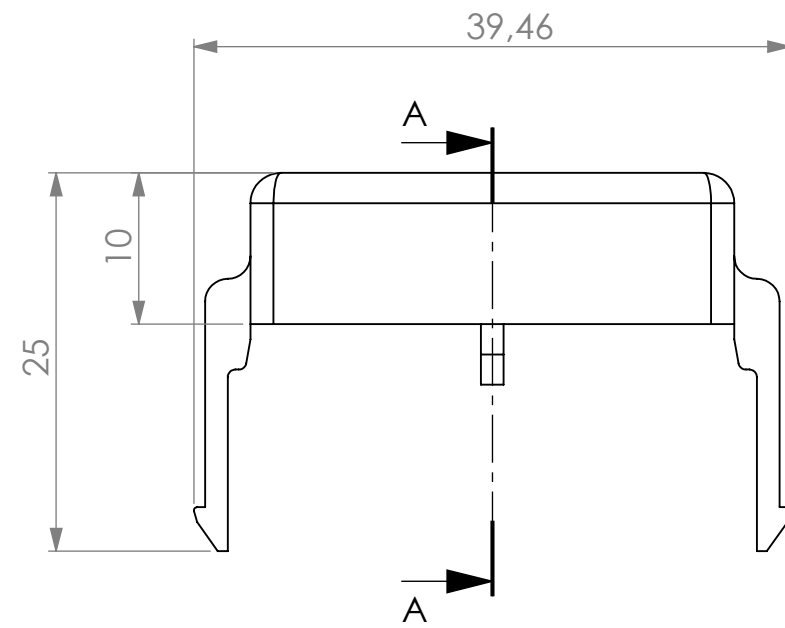
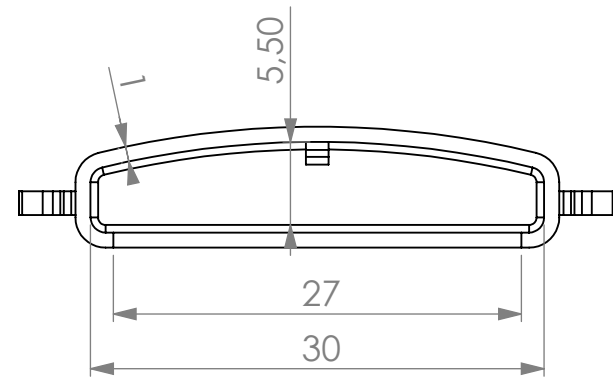
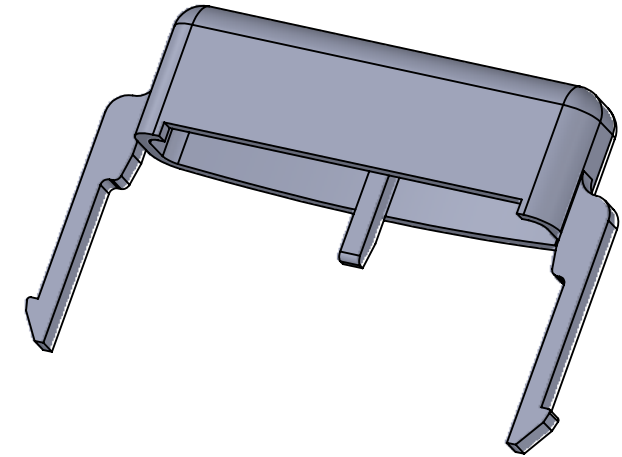
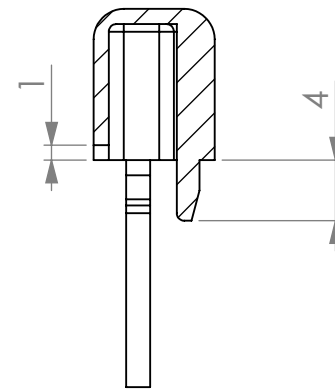


COUPE A-A



| INDICE                                                                                                                                                                                                                           |  | DATE      |  | OBJET DE LA MODIFICATION |  |               | VISA                                                                                  |                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|--------------------------|--|---------------|---------------------------------------------------------------------------------------|-----------------|--|
| <div>62 rue de Lamirault - COLLEGIEN<br/>77615 MARNE LA VALLEE CEDEX 3<br/>Tél : 01 60 06 44 65      Fax : 01 64 80 47 26</div> <div></div> |  |           |  |                          |  |               |                                                                                       |                 |  |
| DESIGNATION                                                                                                                                                                                                                      |  |           |  | MATIERE                  |  |               |                                                                                       |                 |  |
| Bouchon de boîtier                                                                                                                                                                                                               |  |           |  | PA 12                    |  |               |                                                                                       |                 |  |
| ENSEMBLE                                                                                                                                                                                                                         |  |           |  | COULEUR                  |  |               | MASSE                                                                                 |                 |  |
|                                                                                                                                                                                                                                  |  |           |  |                          |  |               | g                                                                                     |                 |  |
| SPECIFICATION                                                                                                                                                                                                                    |  |           |  | TOL. GENERALE            |  |               |  |                 |  |
| DATE :                                                                                                                                                                                                                           |  | ECHELLE : |  | FORMAT :                 |  | DESSINE PAR : |                                                                                       | REFERENCE       |  |
| 10/12/2024                                                                                                                                                                                                                       |  | 2:1       |  | A3                       |  | GB            |                                                                                       | Bouchon Boitier |  |
|                                                                                                                                                                                                                                  |  |           |  |                          |  |               |                                                                                       | IND. FOLIO      |  |
|                                                                                                                                                                                                                                  |  |           |  |                          |  |               |                                                                                       | 1/1             |  |
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